

kants metaphysic of experience pdf

Immanuel Kant (1724–1804) is the central figure in modern philosophy. He synthesized early modern rationalism and empiricism, set the terms for much of nineteenth and twentieth century philosophy, and continues to exercise a significant influence today in metaphysics, epistemology, ethics, political philosophy, aesthetics, and other fields.

Immanuel Kant (Stanford Encyclopedia of Philosophy)

Principiorum primorum cognitionis metaphysicae nova dilucidatio (A New Elucidation of the First Principles of Metaphysical Cognition) (September 1755) [Immanuel Kant, p.PA123, at Google Books De mundi sensibilis atque intelligibilis forma et principiis (Dissertation on the Form and Principles of the Sensible and the Intelligible World)] (August 1770)

Immanuel Kant - Wikipedia

Bibliography Primary Sources. Kant's original German and Latin writings can be found in Königlich Preussischen Akademie der Wissenschaften (ed.), 1900, Kants gesammelte Schriften, Berlin: Walter De Gruyter.

Kant's Moral Philosophy (Stanford Encyclopedia of Philosophy)

The categorical imperative (German: kategorischer Imperativ) is the central philosophical concept in the deontological moral philosophy of Immanuel Kant. Introduced in Kant's 1785 Groundwork of the Metaphysics of Morals, it may be defined as a way of evaluating motivations for action.. According to Kant, sentient beings occupy a special place in creation, and morality can be summed up in an ...

Categorical imperative - Wikipedia

L'educazione religiosa impartitagli dalla madre continuò anche nel Collegium Fridericianum, che Kant frequentò dalla Pasqua del 1732 all'8 maggio 1740 e il cui direttore era da poco diventato Franz Albert Schultz (1692-1763). Costui era allievo di Christian Wolff e importante esponente del pietismo, nonché professore di teologia: soccorse finanziariamente, così come fecero altri amici di ...

Immanuel Kant - Wikipedia

L'obiettivo principale del pensiero di Immanuel Kant è quello di identificare le condizioni entro le quali una conoscenza possa essere ritenuta valida sia nel campo delle nuove scienze della natura sia in quelle tradizionali della metafisica, dell'etica, della religione e dell'estetica.

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